

RĀTAPU TUAWHĀ O TE RENETI — B

ĪNOINGA MŌ TE KATOĀ

E te Atua, mā tāu Kupu ka hōhia te rongō o te tangata ki ā koe i tētahi āhua mīharo, ka īnoi nei mātou, tukua mai, i runga i te piripono me te whakapono kaikā, kia kakama te iwi Karaitiana ki ngā rā whakahirahira e ahu ake nei. Mā to mātou Ariki mā Hēhu Karaiti, tāu Tamaiti, e ora nei, e rangatira tahi nei kōrua i te kotahitanga o te Wairua Tapu, Atua kotahi, mō āke āke. **Āmene.**

REO INGARIHI : CEV REO MĀORI : Pa Hoane Papita mhm

TUHITUHI TAPU TUATAHI

Whakapapa, Pukapuka Tuarua Ūpoko 36^{14-16, 19-23}

The people of Judah and even the priests who were their leaders became more unfaithful. They followed the disgusting example of the nations around them and made the Lord's holy temple unfit for worship. But the Lord God felt sorry for his people, and instead of destroying the temple, he sent prophets who warned the people over and over about their sins. But the people only laughed and insulted these prophets. They ignored what the LORD God was trying to tell them, until he finally became so angry that nothing could stop him from punishing Judah and Jerusalem. Nebuchadnezzar's troops burned down the temple and destroyed every important building in the city. Then they broke down the city wall. The survivors were taken to Babylonia as prisoners, where they were slaves of the king and his sons, until Persia became a powerful nation. Judah was an empty desert, and it stayed that way for seventy years, to make up for all the years it was not allowed to rest. These things happened, just as Jeremiah, the LORD's prophet had said. In the first year that Cyrus was king of Persia, the LORD had Cyrus send a message to all parts of his kingdom. This happened just as Jeremiah, the Lord's prophet had promised. The message said: I am King Cyrus of Persia. The LORD God of heaven has made me the ruler of every nation on earth. He has also chosen me to build a temple for him in Jerusalem, which is in Judah. The LORD God will watch over any of the people who want to go back to Judah.

Ko te kupu a te Ariki. **Whakamoemiti ki te Atua**

WAIATA WHAKAUTU 136 / 137

Wā: **Ki te kore ahau e mahara ki ā koe, kia piri tōku arero ki tōku ngao.** [Let my tongue stick to the roof of my mouth, if I don't think about you above all else.]

Beside the rivers of Babylon we thought about Jerusalem, and we sat down and cried. We hung our small harps on the willow trees. *Wā:* **Ki te kore ahau e mahara ki ā koe**

Our enemies had brought us here as their prisoners, and now they wanted us to sing and entertain them. They insulted us and shouted, "Sing about Zion." *Wā:* **Ki te kore**

Here in a foreign land, how can we sing about the Lord? Jerusalem if I forget you, let my right hand go limp. *Wā:*

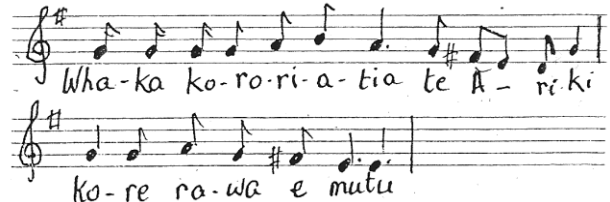
Let my tongue stick to the roof of my mouth, if I don't think about you above all else. *Wā:* **Ki te kore ahau ..**

TUHITUHI TAPU TUARUA

Pauro ki te hunga o Epeha Ūpoko 2⁴⁻¹⁰

We were dead because of our sins, but God loved us so much that he made us alive with Christ, and God's kindness is what saves you. God raised us from death to

life with Christ Jesus, and he has given us a place beside Christ in heaven above. God did this so that in the future world he could show how truly good and kind he is to us because of what Christ Jesus has done. You were saved by faith in God's kindness. This is God's gift to you, and not anything you have done on your own. It isn't something you have earned, so there is nothing you can brag about. God planned for us to do good things and to live as he has always wanted us to live. That is why he sent Christ to make us what we are. Ko te kupu a te Ariki.



Koia nei hoki te aroha o te Atua ki te ao: i hōmai e ia tāna Tama kotahi, kia kore ai e ngaro tētahi tangata.

RONGO PAI Hoane.

Ūpoko 3¹⁴⁻²¹

Ka kōrero a Hēhu ki a Nikorēmu, ka mea: "I whakairia e Moihī te nēke i te koraha, na, kua takoto te tikanga kia pērātia anō te Tama a te tangata kia whakairia. Kia kāhore ai e ngaro tētahi tangata e whakapono ana ki ā ia, ēngari kia whiwhi katoa ai ki te oranga tonutanga. Koia nei hoki te aroha o te Atua ki te ao. I hōmai e ia tāna Tama kotahi kia kāhore ai e ngaro tētahi tangata e whakapono ana ki ā ia, ēngari kia whiwhi katoa ai ki te oranga tonutanga. Kīhai hoki te Atua i tonu i tāna Tama ki te ao ki te whakawā i te ao, ēngari kia ora ai te ao i ā ia. Ko ia e whakapono ana ki ā ia, ekore e whakawākia; tēnā, ko te tangata ekore e whakapono, kua oti kē te whakawā, mōna kīhai i whakapono ki te ingoa o te Tama kotahi a te Atua. Ā, ko te whakawākanga tēnei: na, i tae mai te māramatanga ki te ao, heoi nui atu to ngā tāngata aroha ki te pōuritanga i tō rātou ki te māramatanga, i kino hoki ā rātou mahi. E kino ana hoki ki te māramatanga ngā tāngata e mahi ana ki te kino, ekore anō e haere mai ki te māramatanga, kei riria ā ratou mahi. Tēnā, ko te tangata e mahi ana i te pono, e haere mai ana ki te māramatanga kia whakakitea mai āna mahi, i mahia hoki i roto i te Atua. Ko te Rongo Pai a te Ariki. **Kia whakanuia rā ...**

HOLY GOSPEL John

Ch. 3¹⁴⁻²¹

Jesus said to Nicodemus: The Son of Man must be lifted up, just as that metal snake was lifted up by Moses in the desert. Then everyone who has faith in the Son of Man will have eternal life. God loved the people of this world so much that he gave his only Son, so that everyone who has faith in him will have eternal life and never die. God did not send his Son into the world to condemn its people. He sent him to save them! No one who has faith in God's Son will be condemned. But everyone who does not have faith in him has already been condemned for not having faith in God's only Son. The light has come into the world, and people who do evil things are judged guilty because they love the dark more than the light. People who do evil hate the light and won't come to the light, because it clearly shows what they have done. But everyone who lives by the truth will come to the light, because they want others to know that God is really the one doing what they do. The Gospel of the Lord.

Praise to you Lord Jesus Christ.

RĀTAPU TUAWHĀ O TE RENETI — B

ĪNOINGA MŌ TE KATOĀ

E te Atua, mā tāu Kupu ka hōhuria te rongo o te tangata ki ā koe i tētahi āhua mīharo, ka īnoi nei mātou, tukua mai, i runga i te **piripono** me te **whakapono kaikā**, kia kakama te iwi Karaitiana ki ngā rā whakahirahira e ahu ake nei. Mā to mātou Ariki mā Hēhu Karaiti, tāu Tamaiti, e ora nei, e rangatira tahi nei kōrua i te kotahitanga o te Wairua Tapu, Atua kotahi, mō āke āke. **Āmene.**

TUHITUHI TAPU TUATAHI

Pukapuka Tuarua o Ngā Whakapapa Ūpoko 36^{14-16, 19-23}

Ko ngā rangatira, ko ngā tohunga o te iwi, nui atu to rātou kino. I rite tonu ki ngā mea whakariharia katoa o ngā tauīwi; whakapōkea iho e rātou te whare o te Ariki i whakatapua nei e ia ki Hiruhārama. I tonoa tangata e te Ariki te Atua o ō rātou mātua, arā, āna karere ki a rātou; maranga wawe ana ia ki te tono, he tohu hoki nāna i tana iwi, i tana nohoanga. Otirā tāwaia iho e rātou ngā karere a te Atua, whakahāweatia ana āna kupu, tūkinotia ana āna poropiti, ā, ara noa te riri o te Ariki ki tana iwi; ā, kāhore noa iho he whakaoranga mō Hura me Hiruhārama. Tahuna ake e ngā hōia o Nepukaneha, tahuna ana ngā whare papai katoa ki te ahi, ngaro rawa i a rātou ngā oko papai katoa o reira. Kua wāhia iho te taiepa o Hiruhārama. Whakahekea atu ana hoki e ia te hunga i toe i te hoari ki Papurona, hei pononga rātou māna, mā āna tama, ā, taea noatia te kīngitanga o Pāhia. Hei whakaritenga mō te kupu a te Ariki i kōrerotia e Heramia Poropiti, kia koa ai te whenua i tōna wa okioki, kia rite rā anō ngā tau whitu takau. I te tau tuatahi o ngā tau o Hairuhi, ka whakaohongia e te Ariki te wairua o Hairuhi kīngi o Pāhia, na, ka tukua e tērā tāna karanga puta noa i tōna kīngitanga. Pēnei ana āna kupu: Ko te kupu tēnei a Hairuhi kīngi o Pāhia, kua oti ngā kīngitanga katoa te homai ki ahau. Kua whakahaua mai anō ahau e ia kia hanga i te temepara mōna ki Hiruhārama, ki te whenua o Hura. Ko wai o koutou, o tāna iwi katoa, hei ā ia te Ariki tōna Atua, kia haere ake hoki ia. Ko te kupu a te Ariki.

WAIATA WHAKAUTU 136 / 137

Wā: **Ki te kore ahau e mahara ki ā koe, kia piri tōku arero ki tōku ngao.** I te taha o ngā awa o Papurona, e noho ana tātou, e tangi ana i reira, i a mātou i mahara ki Hīona. Whakairi ake e tātou ā tou haapa ki runga ki ngā wirou i waenganui o reira. *Wā:* **Ki te kore ahau e ...**

Nō te mea i tonu i reira te hunga nāna tātou i herehere, ki ētahi waiata i a tātou, me te hunga nāna tātou i tūkinu i tonu mai he hari i a tātou. I mea mai, Waiatatia mai ki a mātou tētahi o ngā waiata o Hīona. *Wā:* **Ki te kore ahau ...** Me pēhea tātou ka waiata ai i ngā waiata a te Ariki i te whenua tauhou? Ki te wareware ahau ki ā koe, e Hiruhārama, kia wareware hoki tōku ringa matau ki tāna mahi. *Wā:* **Ki te kore ahau e mahara ki ā koe, kia piri ..**

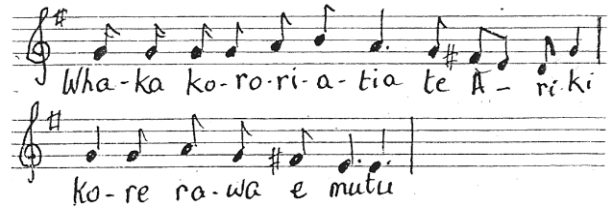
Ki te kore ahau e mahara ki ā koe, kia piri tōku arero ki tōku ngao; ki te kore ahau e whakanui i Hiruhārama ki runga ake i tāku mea i tino hari ai. *Wā:* **Ki te kore ahau ..**

TUHITUHI TAPU TUARUA

Pauro ki te hunga o Epeha 2⁴⁻¹⁰

I whakaaro te Atua, e rahi tonu nei te atawhai, ki tōna aroha nui whakaharahara i arohaina ai tātou e ia. Ā, i a tātou kua mate i roto i ngā hara, whakaorangia ngatahitia tātou e ia i roto i a Karaiti, (nā tōna keratia nei koutou i whakaorangia ai.) Ā, whakaarahia ngātahitia ana e ia, whakanohioia ngātahitia ana ki ngā wāhi o te rangi, i roto i a Karaiti Hēhu. Kia waiho ai tōna ngāwari ki a tātou i roto i a Karaiti Hēhu, hei whakakite māna i

te rahi o te taonga o tōna keratia i ngā wā e haere ake nei. Nā te keratia hoki koutou i whakaorangia ai i runga i te whakapono, ā, ehara anō tēnei i te mea nā koutou, he mea homai noa hoki nā te Atua. Ehara i ngā mahi, kei whakamanamana tētahi tangata. He mahinga hoki tātou nāna, he mea hanga i roto i a Karaiti Hēhu mō ngā mahi pai, i whakaritea e te Atua i mua hei haerenga mā tātou. Ko te kupu a te Ariki. **Whakamoemiti ...**



Koia nei hoki te aroha o te Atua ki te ao: i hōmai e ia tāna Tama kotahi, kia kore ai e ngaro tētahi tangata.

RONGO PAI Hoane.

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ĪNOINGA MŌ TE KAWENGA

E te Ariki, ka whakatakoto atu mātou ki ā koe me te harikoa ēnei tākoha kawē mai i te rongoā mau tonu, me te īnoi atu kia whakahōnore pono mātou i ēnei tākoha me te tuku nei ki ā koe, anō ko te mea tika, hei whakaoranga mō te ao katoa. Mā te Karaiti to mātou Ariki. **Āmene.**

ĪNOINGA MŌ TE KŌMUNIO

E te Atua, ka īnoi nei mātou, e whakamārama ana i ngā tāngata katoa e whānau mai ana ki tēnei ao. Whakamāramatia ō mātou ngākau ki te pīataata o tōu mana tapu, kia whakaaroaro tonu ai mātou ki te mea tika, me te mea pai ki tōu mananui, ā, kia aroha mātou ki ā koe i runga i te tino pono. Mā te Karaiti to mātou Ariki. **Āmene.**

ĪNOINGA I RUNGA I TE WHAKAMINENGA

E te Ariki, tirohia mai rātou e karanga atu ana ki ā koe, whakaūria te hunga ngoikore; homai he oranga, mai i tōu māramatanga mura tonu, ki te hunga e haereere ana i te ātārangi o te mate, ā, arahina te hunga kua whakaorangia i ngā kino katoa, nā tōu atawhai, kia piki rātou ki te taumata o te painga. Mā te Karaiti to mātou Ariki. **Āmene.**