


The Introductory Rites


Greeting

The Priest:



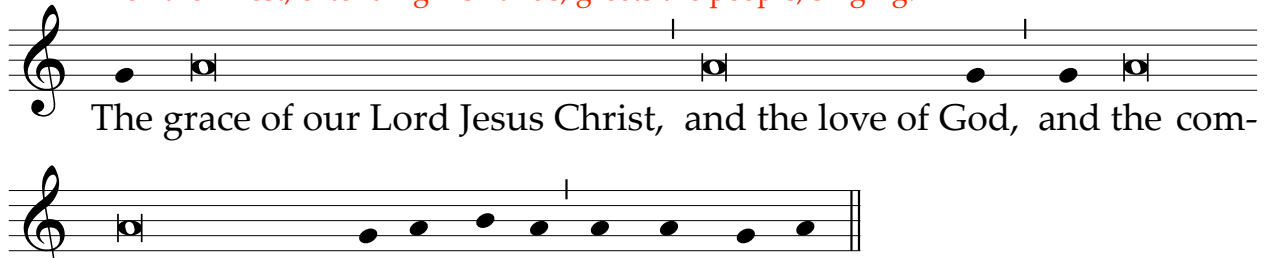
In the name of the Father, and of the Son, and of the Ho-ly Spir-it.

The people reply:



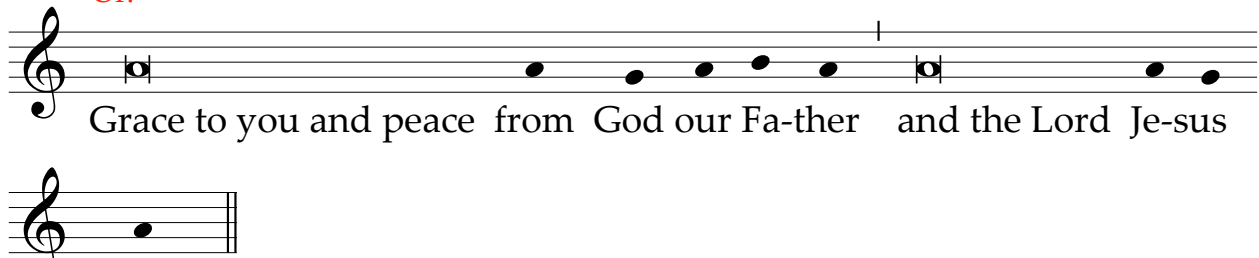
A-men.

Then the Priest, extending his hands, greets the people, singing:




The grace of our Lord Jesus Christ, and the love of God, and the com-
-munion of the Ho-ly Spir-it be with you all.

Or:



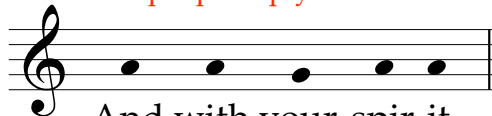
Grace to you and peace from God our Fa-ther and the Lord Je-sus
Christ.

Or:




The Lord be with you.

The people reply:



And with your spir-it.

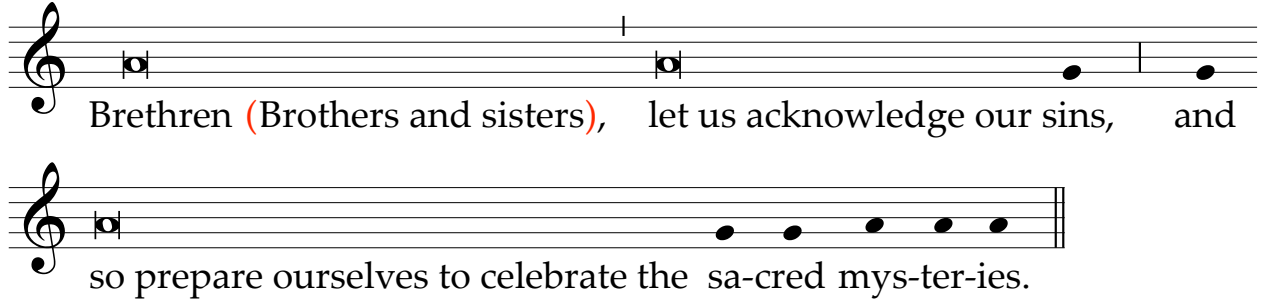
In this first greeting, a Bishop, in place of The Lord be with you, says:



Peace be with you.

Penitential Act

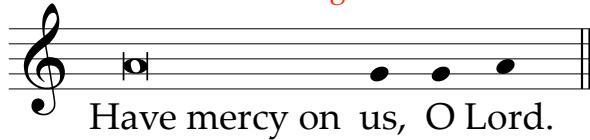
The Priest invites the faithful to make the Penitential Act:



Brethren (Brothers and sisters), let us acknowledge our sins, and
so prepare ourselves to celebrate the sa-cred mys-ter-ies.

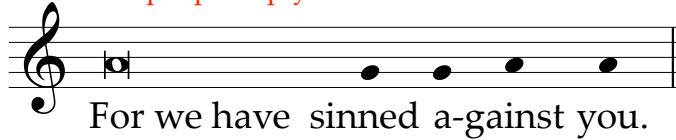
A brief pause for silence follows.

The Priest then sings:



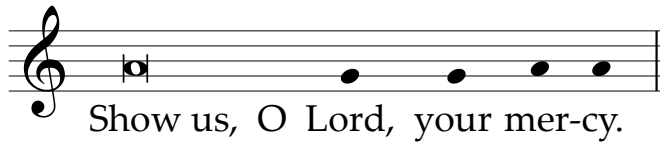
Have mercy on us, O Lord.

The people reply:



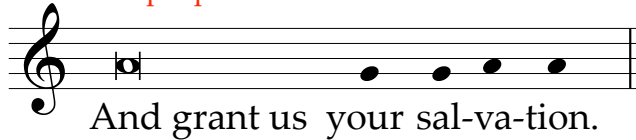
For we have sinned a-against you.

The Priest:



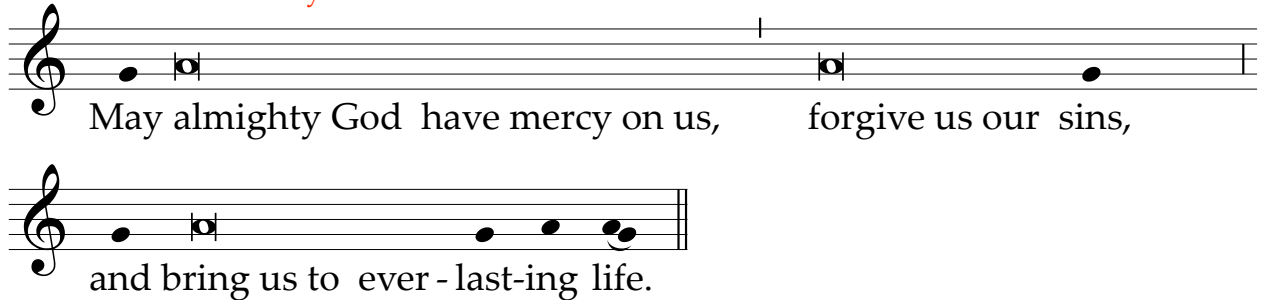
Show us, O Lord, your mer-cy.

The people:



And grant us your sal-va-tion.

The absolution by the Priest follows:



May almighty God have mercy on us, forgive us our sins,
and bring us to ever - last-ing life.

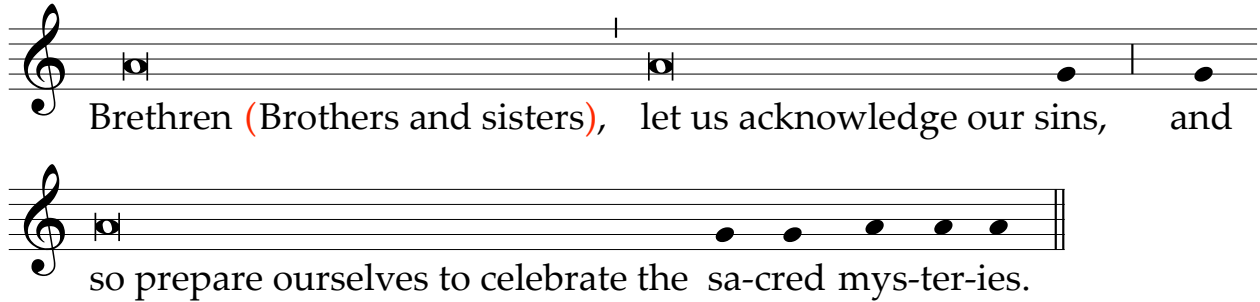
The people reply:



A-men.

Or:

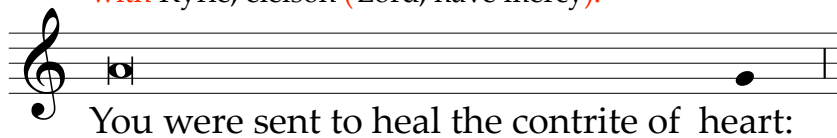
The Priest invites the faithful to make the Penitential Act:



Brethren (Brothers and sisters), let us acknowledge our sins, and
so prepare ourselves to celebrate the sa-cred mys-ter-ies.

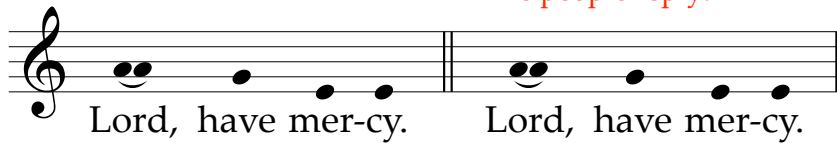
A brief pause for silence follows.

The Priest, or a Deacon, or another minister, then sings the following or other invocations with *Kýrie, eléison* (Lord, have mercy):



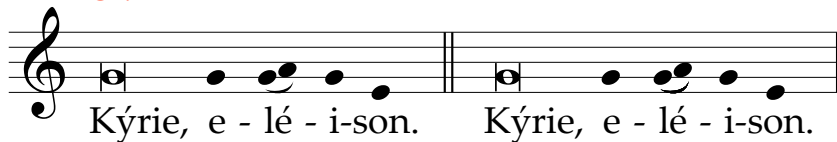
You were sent to heal the contrite of heart:

The people reply:



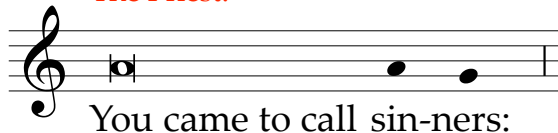
Lord, have mer-cy. Lord, have mer-cy.

Or:



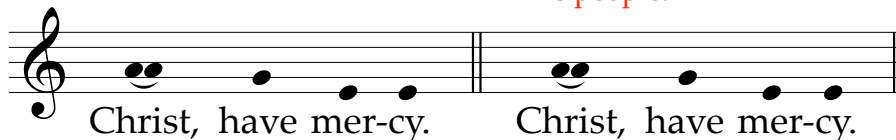
Kýrie, e - lé - i-son. *Kýrie, e - lé - i-son.*

The Priest:



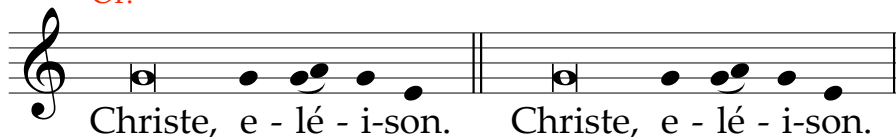
You came to call sin-ners:

The people:



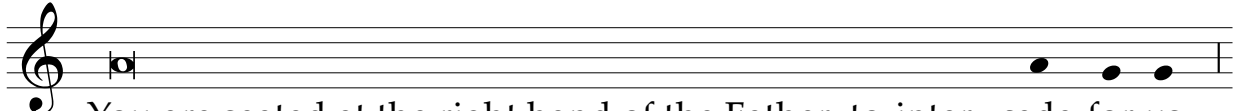
Christ, have mer-cy. Christ, have mer-cy.

Or:




Christe, e - lé - i-son. *Christe, e - lé - i-son.*

The Priest:




You are seated at the right hand of the Father to inter - cede for us:

The people:



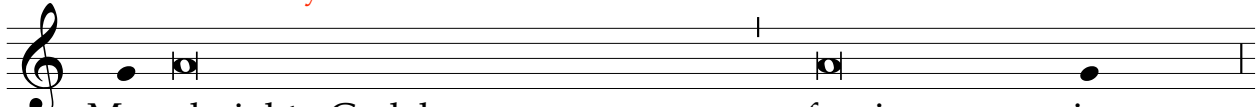
Lord, have mer-cy. Lord, have mer-cy.

Or:

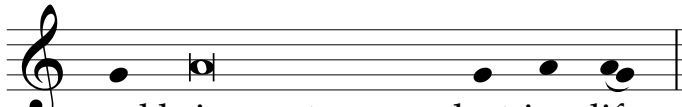


Kýrie, e - lé - i-son. Kýrie, e - lé - i-son.

The absolution by the Priest follows:




May almighty God have mercy on us, forgive us our sins,



and bring us to ever - last-ing life.


The people reply:



A-men.

Kýrie


The Kyrie (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act



V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.



V. Chris-te, e-lé-i-son. R. Chris-te, e-lé-i-son.



V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.



R. Ký-ri - e, e-lé-i-son.

Or:



V. Lord, have mer-cy. R. Lord, have mer-cy.



V. Christ, have mer-cy. R. Christ, have mer-cy



V. Lord, have mer-cy. R. Lord, have mer-cy.

Gloria

Then, when it is prescribed, this hymn is sung:

Easter Season (Missa I)

IV
Gló-ri - a in ex - cél - sis De - o.

Sundays in Ordinary Time (Missa XI)

II
Gló-ri - a in ex-cél-sis De-o.

Solemnities and Feasts (Missa VIII)

V
Gló-ri-a in ex-cél-sis De-o.

Feasts of the Blessed Virgin Mary (Missa IX)

VII
Gló - ri - a in ex-cél-sis De - o.

Feasts of the Apostles (Missa IV)

IV
Gló-ri-a in ex-cél-sis De - o.

Or:

Glo-ry to God in the high-est,

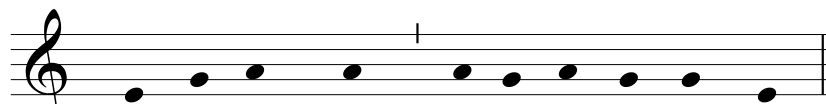
and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo-ry,



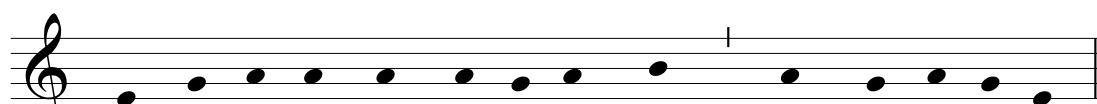
Lord God, heav-en-ly King, O God, al - might-y Fa-ther.




Lord Je-sus Christ, On-ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther,



you take a-way the sins of the world, have mer-cy on us;




you take a-way the sins of the world, re-ceive our prayer;



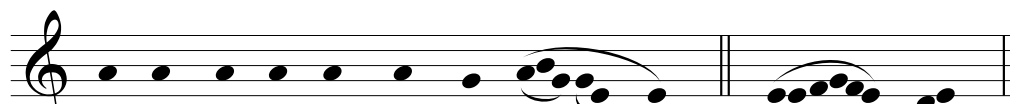
you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa - ther. A - men.