

**KO TE KAKENGA O HĒHU  
KI TE RANGI**ASCENSION INTO HEAVEN  
**Miha Māori ia Rātapu ia Rātapu**  
11<sup>am</sup>Weekday Mass 12 Midday  
Monday to FridaySacrament of Reconciliation  
[Confession / Penance]  
After weekday Mass  
or before if there's time.**Mother's Day****Ko te Rā o te Whaea***He mihi ki ō tātou Mātua Wāhine  
Kia hari tātou i te Rā o te Whaea  
Happy Mother's Day**Comment from a 16 year old:**"A mother is someone who cries  
when you do something bad! But  
she cries even harder when you do  
something good!"***HE AITUA****DYLAN KEITH OLIVER HUTCHINSON**  
the son of Renāta and John, grandson of  
Ameria and Roger Oppenheim, passed  
away last Monday at Paraparaumu. His  
partner is Aileen and their children are  
Jade-Amelia (18) Brooke (11) and Isaac  
(5). The whānau took him back to  
Otangaroa for the tangi and funeral.  
Annie Roberts-Rākena led the karakia  
ahiahi. Her catechesis of the young  
people was also much appreciated by the  
parents. Dylan was laid to rest next to  
Tita (Ameria); the Funeral prayers were  
led by Katekita Martha Rākena. *Haere e  
tama haere ki te kāinga tūturu. E moe, e  
moe.. E moe i roto i te Ariki.***FELK REPIA** murdered in Melbourne  
last week was brought back to New  
Zealand. He was a mokopuna of Peter  
Repia, his father is Ferguson. His funeral  
was yesterday, Saturday at a marae in  
South Auckland because Te Unga Waka  
was full.**HARE TATANA** died in Auckland 11th  
May. He is being taken back to Manukau  
Marae Herekino for the tangi and nehu.  
No other details known at the moment.**ANNIVERSARIES**3rd May - Pa Kereti van Beek, Mill Hill\*5th May - Frank Hustler6th May - Barney Campbell, Hone Ruka7th May - Gerry Te Wake, Philip Munro8th May - Raymond Matthews, Jimmy Orr9th May - Menehia Tahana, Nobby Te Wake*(father of Judy), Sarah Walsh*10th May - Sophie Te Paea Ruka10th May - Jason Hotere12th May - Fr. Pat Logue Mill Hill13th May - Rose Perry14th May - Thomas Pook18th May - Harry Snelling19th May - John Tate, Hākopa Adams,

Bernard Davis

\*Pā Kereti van Beek MHM, he pirihi kaha  
he nui te tinana, he nui tana paihau he nui hoki  
te reo. Ko āna Pārihi: Rawene, Waihi-  
Tokaanu, Murupara, Tolaga Bay, Ohura me  
Matata, on Maori Mission 1915-1948. After  
home-leave in Netherlands 1948 the doctor  
would not allow him to travel, his heart was  
bad and, much to his sorrow, he could not  
return to Aotearoa. He visited the Missiehuis  
Roosendaal and Pa Peter Bierbooms and Pa  
Mick Ryan who were students there enjoyed  
his tall stories about Māori Mission.**INOINGA MŌ NGĀ TŪRORO**Pā Anton Timmerman, Pā David Whelan, Pā Sean  
O'Brien, Pā Tony Brown, King Tuheitia, Tony Zac  
Smith, Agnes Cherrington, Anna Haines, Arahī  
Ashby, Basil Brown, Bella Wade, Bernard Hotere,  
Bubby Mokaraka, Boss Pomare, Carol King,  
Cherish Pomare, Christine Lewis, Chum Murphy,  
Dave Toia, David Brown, David Puckey, David  
Robinson, Dawn Hawke, Delia Tinklin, Derek  
Carmichael, Des-Chanel Toalepai, Eve Gallen,  
Gemma Leef, George and Dot Houghton, George  
Stephens, Gloria Nightingale, Grace Henry, Henry  
Tepania, Hēmi and Hine-Mei, Hilda Tumata, Hine  
Wikaira, Hone Mautairi, Janet Greeks, John Te Pania,  
Joseph Tepania, Joe Te Whiu, Joe Morunga, John Hancy, John  
Moynihan, Judy Rogers, Kaleb Savelio Thompson, Katarina  
Jamieson, Kevin O'Brien, Labby Matthews, Lawrence Kelly, Liam  
Dargaville, Lorraine Knutson, Lorraine Sutherland, Louise Katene-  
Riwhi and sister Joy, Margaret Papanoa, Marie Louise, Margaret  
(Irene) Stinninato, Martha Henry, Martha London, Martha Perham,  
Martin Hoani, Matthew Brown, Maria Clarke, Matthew Hoani,  
Maudie Harris, Maudie Puku, Mere Harris, Moana MacDonald, Moka  
Te Wake, Monica Manaena, Monica Te Hira, Nan & Pearl, Nan  
Thomas, Nikau Gardiner, Patricia Millar, Paul Hughes, Paul London,  
Paul Tukere, Pauline Matiu, Percy Davis, Peter Peita, Phyllis  
Pomare, Reg Dargaville, Rewa Lepper, Robert Tuiloma, Rose Jacobs,  
Selina Cummings (née Peita), Sorra Matchit, Stephen Dawson, Talia  
Mereana Tepania, Tamara Grace, Teresa Morris, Teresa Rerekura,  
Tina & Allen Francis, Tom Hurst, Tom Tepania, Trevor Ellery, Ulalia  
Kaio, Urania Peita, Vincent Martin and Wesley Henry.**KAIARAHĪ WHAKAPONO****KATEKITA MAORI TRAINING**Starting next Wednesday 16<sup>th</sup> MayProgramme has been developed to assist,  
resource and support Maori members o  
Te Haahi Katorika who may be already  
carrying out this role in the community,  
or want to become more familiar and  
skilled with Katekita ministry and roles.To assist with and organize Sunday  
Masses, Baptisms, Communion to the  
sick and dying and Funeral services with  
the appropriate himene and karakia.**DATES**Wednesday Evenings - 7<sup>pm</sup> - 9<sup>pm</sup>May 16<sup>th</sup> & 30<sup>th</sup> June 6<sup>th</sup> & 27<sup>th</sup> July 11<sup>th</sup>& 25<sup>th</sup> August 8<sup>th</sup> & 2<sup>nd</sup> Sept 5<sup>th</sup> & 19<sup>th</sup>

PLACE: Te Ūnga Waka

Agenda: learning about

Ecclesiology Te Haahitanga Hitori.

Ngā Akoranga: Catechesis, Knowledge,  
Kauwhau Teaching Katorika Faith beliefsNgā Ritenga/Rituals/Liturgy, Ministry,  
Sacraments, Karakia, Leading Public &  
Private Devotion, Rites and Rituals.

Atuatanga = Theology Study

Māori Theology, - wisdom of our tūpuna  
applied to the Christian message.Christian/Catholic Theology revealed in  
Holy Scripture and Tradition.The programme will be a 10 week  
fortnightly programme. Tutors, Pā Pere  
Bernard Dennehy, Rangī Davis and  
Wiremu Smith, sanctioned by Bishop  
Patrick Dunn and with his blessing.Cost: \$10 per night towards handouts  
and end of programme commissioning.Please send your names and contacts to  
register either with: Rangī Davis:[rangi.davis@gmail.com](mailto:rangi.davis@gmail.com) or[Wiremu.Smith@sus.co.nz](mailto:Wiremu.Smith@sus.co.nz)

NAU MAI, HAERE MAI,

Huihui mai ki te Parihe o Whangarei  
St Francis Xavier Church Hall,  
Park Avenue, Whangarei  
Saturday 23<sup>rd</sup> June 2018.This hui continues the theme of Maori  
Katorika, Māori Pastoral Care Plan,  
Involvement of Rangatahi**2018 Bishop's Forums**

see Notice Board

Welcome all to Bishop Pat's meetings

**On Youth and Faith**Parish Priests & Parishioners  
especially Pastoral Councillors,  
Youth Pastoral Workers,Ethnic Community Members, Everyone!  
Evening 7.30-9.15 - Tuesday 15th May  
at Christ the King OwairakaDaytime 1-3pm - Tuesday 22nd May at  
St. Anne's ManurewaDaytime 1-3pm - Sunday 27th May at  
St. Columba Centre, PonsonbyMorning 10am - Saturday 11 August at  
St Therèse, Moerewa**MARAE NOTICES****TE ŪNGA WAKA AGM**The Annual General Meeting took place  
at the marae yesterday. The election  
results: Kaihautu - Annette Hakaraia  
Secretary - Eva Morunga, Treasurer  
Karina Stone, Delfine Maxwell, assistant  
Chairperson. Other members of the  
Runanga Board - John Bradford, Paula  
Hakaraia, Wendy and Tiraroa.~~~~~  
"I did something special for mother on  
Mother's Day. I opened the door for  
her when she put my washing in the  
washing machine

**ASCENSION DAY**

ENGLISH: Contemporary English Version  
REO MĀORI: nā Pā Hoane Papita

**TUHITUHI TAPU TUATAHI**

Ngā Mahi a ngā Āpōtoro 1<sup>1-11</sup>  
Theophilus, I first wrote to you about all that Jesus did and taught from the very first until he was taken up to heaven. But before he was taken up, he gave orders to the apostles he had chosen with the help of the Holy Spirit. For forty days after Jesus had suffered and died, he proved in many ways that he had been raised from death. He appeared to his apostles and spoke to them about God's kingdom. While he was still with them, he said, "Don't leave Jerusalem yet. Wait here for the Father to give you the Holy Spirit, just as I told you he has promised to do. John baptized with water, but in a few days you will be baptized with the Holy Spirit." While the apostles were still with Jesus, they asked him, "Lord, are you now going to give Israel its own king again?" Jesus said to them, "You don't need to know the time of those events that only the Father controls. But the Holy Spirit will come upon you and give you power. Then you will tell everyone about me in Jerusalem, in all Judea, in Samaria, and everywhere in the world." After Jesus had said this and while they were still watching, he was taken up into a cloud. They could not see him, but as he went up, they kept looking up into the sky. Suddenly two men dressed in white clothes were standing there beside them. They said, "Why are you men from Galilee standing here and looking up into the sky? Jesus has been taken to heaven. But he will come back in the same way that you have seen him go." Ko te kupu a te Ariki. **Whakamoemiti ki te Atua**

**WAIATA WHAKAUTU** 46 / 47

*Whakautu: Areruia*

All of you nations clap your hands and shout joyful praises to God. The Lord Most High is fearsome, the ruler of all the earth.

*Whakautu: Areruia*

God goes up to his throne as people shout and trumpets blast. Sing

praises to God our King, the ruler of all the earth!

*Whakautu: Areruia.*

Praise God with songs. God rules the nations from his sacred throne.

*Whakautu: Areruia.*

**TUHITHI TAPU TUARUA**

Pauro ki te hunga o Epeha 1<sup>17-23</sup>  
I ask the glorious Father and God of our Lord Jesus Christ to give you his Spirit. The Spirit will make you wise and let you understand what it means to know God. My prayer is that light will flood your hearts and that you will understand the hope that was given to you when God chose you. Then you will discover the glorious blessings that will be yours together with all of God's people. I want you to know about the great and mighty power that God has for us followers. It is the same wonderful power he used when he raised Christ from death and let him sit at his right side in heaven. There, Christ rules over all forces, authorities, powers, and rulers. He rules over all beings in this world and will rule in the future world as well. God has put all things under the power of Christ, and for the good of the church he has made him the head of everything. The church is Christ's body and is filled with Christ who completely fills everything. Ko te kupu a te Ariki. **Whakamoemiti**

*Areruia. Haere, kauwhautia te Rongo Pai ki ngā iwi katoa. Ko ahau hei hoa mō koutou. Areruia.*

**RONGO PAI** Maaka 16<sup>15-20</sup>

Ka puta a Hēhu ki te tekau mā tahi, ā, ka mea ki a rātou, "Haere koutou ki te ao katoa. Kauwhautia te Rongo Pai ki ngā tāngata katoa. Ko ia e whakapono ana, ā, ka oti te iriiri, ka ora ia. Ā, te tangata ekore e whakapono, ka whakataua te mate mōna. Ā, tenei ngā tohu e haere tahi me te hunga e whakapono ana: ka pei taimona rātou i runga i tōku ingoa, ka kōrero rātou i ngā reo hōu. Ka tango ake rātou i ngā nēke, ā, ki te inu rātou i tētahi mea whakamate, ekore e ahatia. Ka whakapā rātou i ō rātou ringa ki ngā tūroro, ā, ka ora." Na,

ka mutu tana kōrero ki a rātou, ka tangohia te Ariki a Hēhu ki te rangi, ā, e noho ana ia ki te taha matau o te Atua. Na, haere ana rātou, kauwhau ana i ngā wāhi katoa, ko te Ariki anō to rātou hoa mahi me te whakakaha i te kupu i ngā tohu i whai i muri. Ko te Rongo Pai a te Ariki.

**Kia whakanuia rā koe e te Ariki e Hēhu Karaiti**

**GOSPEL** Mark 16<sup>15-20</sup>  
Afterwards, Jesus appeared to his eleven disciples, as they were eating. He scolded them because they were too stubborn to believe the ones who had seen him after he had been raised to life. Then he told them, "Go and preach the good news to everyone in the world. Everyone who believes me will be able to do wonderful things. By using my name they will force out demons, and they will speak new languages. They will handle snakes and they will drink poison and not be hurt. They will also heal sick people by placing their hands on them." After the Lord Jesus had said these things to the disciples, he was taken back up to heaven where he sat down at the right side of God. Then the disciples left and preached everywhere. The Lord was with them, and the miracles they worked proved that their message was true. The Gospel of the Lord.

**Praise to you Lord Jesus Christ**

## **Ascension of the Lord, Year B**

Acts 1. 1-11

Ephesians 4. 1-13 Mark 16. 15-20

Tēnā koutou e te whānau me ngā hoa. Haere mai. Come and listen to Jesus and the jobs he gave to his disciples and by proxy to us. to do.

If we examine

There are four aspects to this mission which Jesus gives in today's Gospel:

a. There is the duty of the Christian community to communicate the life vision that is contained in the Christian Testament and especially the Gospel.

It must be stressed that this is not simply the responsibility of the clergy or of religious men and women. It is the duty of every single Christian, arising from the very nature of being a disciple.

### **BRINGING WHOLENESS**

b. The church has the task of healing. The Christian is not simply concerned with the *wairua - the spiritual part of us*. The whole person needs to experience the effects of salvation - in spirit, mind, feelings, body, and in the surrounding environment. Jesus himself spent a lot of time healing the sick. It was often linked with the healing of the soul and of the heart and the reconciliation of the sinner. The disharmony which sin is can have very visible effects on the feelings and on the body. It is not enough simply to remove the

sin (by going to confession) nor is it enough simply to try to heal the body (by going to hospital). Healing involves the whole person.

That, as Christians, we are all called to do.

Jesus promises that the Spirit will give power to his disciples.

This is not to be political or economic power.

Again it is not a power simply vested in Bishops and priests. It is the power, shared by all, that comes from a vibrant vision of what life should be. It is a special power that comes from the heart that can give people strength in times of weakness, hope in times of fear or despair, a power that, above all, gives meaning to life in all situations.

Finally, the Christian community does not act alone. *"I will be with you always, to the very end of time"* is the promise of Jesus. He is Emmanuel, God-with-us. Through his Spirit, Jesus continues to work with and through his people. And so we firmly believe that he is to be found in every one of us. In some way, Jesus is to be found in every single person. *"As often as you did (or did not do) it to one of the least of my brothers, you did (or did not do) it to ME."*

### **FINDING AND SHARING JESUS**

In every single person we encounter we can:  
- either come face to face with the presence of Jesus,

because of that person's sheer goodness, love, generosity, compassion, courage, concern for others...

- or see someone who is deeply in need of the touch of Jesus because of their evil or inappropriate behaviour, their hates, resentments, their violence, or on the other hand, their weakness, sickness, loneliness, despair...

This lovely feast of Jesus' Ascension reminds us that we, too, will have our resurrection, when God *"will raise our mortal bodies and make them like his own in glory...when every tear will be wiped away...(when) we shall see you, our God, as you are."*